

SPRINGPEX 2009  
PHILATELIC EXHIBITION ENTRY FORM  
March 21 – 22 2009  
Mail to: Springfield Stamp Club, P.O. Box 544, Springfield, VA 22150  
www.springfieldstampclub.org

Title of Exhibit: \_\_\_\_\_

Description: (25 words or fewer): \_\_\_\_\_

Classification of the Exhibit (circle one):

1. General 2. Youth 3. Thematic 4. Display 5. Cinderella 6. Illustrated Mail 7. Single Frame  
8. Non-Competitive 9. Postcards 10. Not Sure, let judges assign

Reserve \_\_\_ frames @ \$5.00 per frame. (One-frame @ \$7.00; youth free) \$ \_\_\_\_\_

Return postage, registration, insurance, or other handling fees. \$ \_\_\_\_\_

Reserve \_\_\_ Award Breakfast tickets @ \$ 12.50 each. \$ \_\_\_\_\_

Total Amount Enclosed (make check payable to SPRINGPEX 2009) \$ \_\_\_\_\_

My exhibit will be:

delivered by: \_\_\_ Exhibitor \_\_\_ Insured Mail \_\_\_ Express Mail \_\_\_ Registered Mail Agent

returned by: \_\_\_ Exhibitor \_\_\_ Insured Mail \_\_\_ Express Mail \_\_\_ Registered Mail Agent

Name of Agent \_\_\_\_\_

I am a member of the following philatelic societies: \_\_\_\_\_

Virginia Philatelic Fed. Club Member? \_\_\_ Yes \_\_\_ No First time exhibitor? \_\_\_ Yes \_\_\_ No

Check here if you wish to be listed anonymously in the program: \_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email \_\_\_\_\_

Age March 21, 2009 (for youth exhibitors only) \_\_\_\_\_

My signature signifies my agreement to the rules covered on a separate page with this prospectus. I, as owner and exhibitor, expressly hold the Robert E. Lee High School, SPRINGPEX 2009, the Springfield Stamp Club, their officers, committees, members, employees, and any other participating organizations or individuals harmless from all responsibility for the security of the exhibit and insurance on the exhibit.

Exhibitors signature: \_\_\_\_\_

Deadline for Application: 2/29/09 Deadline for Mailing Exhibit: 3/10/09