

**SPRINGPEX 2014
PHILATELIC EXHIBITION ENTRY FORM
March 1 - 2, 2014**

Mail to: Springfield Stamp Club,
P.O. Box 544,
Springfield, VA 22150
www.springfieldstampclub.org

Title of Exhibit: _____

Description: (25 words or fewer): _____

Classification of the Exhibit (circle one):

1. General 2. Youth 3. Thematic 4. Display 5. Cinderella 6. Illustrated Mail 7. Single Frame 8. Non-Competitive 9. Postcards 10. Not Sure, let judges assign

Reserve ___ frames @ \$5.00 per frame. (One-frame @ \$7.00; youth free) \$ _____

Return postage, registration, insurance, or other handling fees. \$ _____

Reserve ___ Award Breakfast tickets @ \$ 12.50 each. \$ _____

Total Amount Enclosed (make check payable to SPRINGPEX 2010) \$ _____

My exhibit will be:

delivered by: ___ Exhibitor ___ Insured Mail ___ Express Mail ___ Registered

returned by: ___ Exhibitor ___ Insured Mail ___ Express Mail ___ Registered Mail Agent

Name of Agent _____ **First time exhibitor?** ___ Yes ___ No

I am a member of the following philatelic societies: Check All. APS ___ USSS ___
Virginia Philatelic Fed. (Includes Springfield) ___ AAPE ___
American Topical Association ___ American First Day Cover Society ___
Women Exhibitors ___

Check here if you wish to be listed anonymously in the program: ___

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **Email** _____

Age March 1, 2014 (for youth exhibitors only) _____

My signature signifies my agreement to the rules covered on a separate page with this prospectus. I, as owner and exhibitor, expressly hold the Robert E. Lee High School, SPRINGPEX 2014, the Springfield Stamp Club, their officers, committees, members, employees, and any other participating organizations or individuals harmless from all responsibility for the security of the exhibit and insurance on the exhibit.

Exhibitors signature: _____

Deadline for Application: 2/5/14

Deadline for Mailing Exhibit: 2/9/14