

**SPRINGPEX 2020**  
**PHILATELIC EXHIBITION PROSPECTUS and ENTRY FORM**

Show Dates: 21 - 22 March 2020  
Springfield Stamp Club, P.O. Box 544, Springfield, VA 22150

[www.springfieldstampclub.org](http://www.springfieldstampclub.org)

Exhibit Title: \_\_\_\_\_

Description: (25 words max): \_\_\_\_\_

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Number of Frames: \_\_\_\_\_

**Exhibitor Information:**

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I am a First Time Exhibitor \_\_\_\_ Yes \_\_\_\_ No

I am a member of the following philatelic societies (check all applicable): \_\_\_\_ APS; \_\_\_\_ USSS;  
\_\_\_\_ AAMS; \_\_\_\_ AAPE; \_\_\_\_ ATA; \_\_\_\_ AFDCS; \_\_\_\_ WE; \_\_\_\_ USPCS; \_\_\_\_ UPSS;

Other societies (write in) \_\_\_\_\_

To be listed anonymously in the program please initial here: \_\_\_\_\_

**Exhibit Delivery & Return:**

My exhibit will be delivered by: (check appropriate box below)

\_\_\_\_ Exhibitor \_\_\_\_ Insured Mail \_\_\_\_ Express Mail \_\_\_\_ Registered Mail \_\_\_\_ Agent

Returned by (check one):

\_\_\_\_ Exhibitor \_\_\_\_ Insured Mail \_\_\_\_ Express Mail \_\_\_\_ Registered Mail \_\_\_\_ Agent

Name of Agent \_\_\_\_\_

**Exhibit Classification** (circle one):

1. General    2. Single-frame    3. Youth    4. Non-competitive

**Frame Fees:**

Multi-frame exhibit of \_\_\_\_ frames @ \$5.00 per frame \$ \_\_\_\_\_

Single-frame exhibit @ \$7.00 \$ \_\_\_\_\_

Youth exhibit (18 years or younger on 21 March 2020) \$ \_\_\_\_ free \_\_\_\_

**Postage for Exhibits Returned by Mail** (must be pre-paid):

Return postage, registration, insurance, or other handling fees \$ \_\_\_\_\_

**Awards Breakfast:**

Please Reserve \_\_\_\_ Seats at Award Breakfast (Sunday, March 22) @ \$13.75 each \$ \_\_\_\_\_

**Total Amount Enclosed (check payable to SPRINGPEX 2020)** \$ \_\_\_\_\_

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My signature below signifies my agreement to the rules covered on a separate page with this prospectus. I, as owner and exhibitor, expressly hold the Fairfax County Public Schools, SPRINGPEX 2020, the Springfield Stamp Club, their officers, committees, members, employees, and any other participating organizations or individuals harmless from all responsibility for the security of the exhibit and insurance on the exhibit.

Exhibitor's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail this completed entry form along with Title Page, Synopsis, and Payment to the above address. All **applications must be received by Saturday, February 29, 2020.**

**Exhibits must be received by** Springfield Stamp Club not later than **Wednesday, March 11, 2020** unless alternate arrangements are agreed to in advance. Exhibits mailed to the address above should be properly protected from damage during shipment to avoid potential damage or loss to exhibit pages or contents. Exhibit contents should be insured appropriately.

Exhibits to be returned by mail must include full return postage and insurance.

### **Summary of Key Dates & Deadlines**

- Deadline for Receipt of Applications: Saturday, February 29
- Deadline for Receipt of Mail-in Exhibits: Wednesday, March 11
- Exhibit Mounting: Saturday, March 21, 7:30 AM
- Exhibit Dismounting: Sunday, March 22, 4:00 PM